## NOTES: 4. FOR ADDITIONAL SURVEY INFORMATION AND THE BASIS OF BEARINGS, SEE THE FOLLOWING: 2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT. 1. THE PURPOSE OF THIS SURVEY IS TO MARK THE EXTERIOR BOUNDARY OF THE SUBJECT PARCEL AND IDENTIFY POSSIBLE BUILDING SITES ON THE LOT. AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON. 3. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THEREFORE, IT DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE. County Auditor N BOOK FILED FOR RECORD THIS. RECORDER'S CERTIFICATE BOOK 3 OF PLATS, PAGES 56 THRU 59, AFN: 300309 BOOK 28 OF SURVEYS, PAGES 82 & 83, AFN: 200211180047 BOOK 11 OF PLATS, PAGE 121, AFN: 200803110035 SURVEYOR'S NAME DAVID P. NELSON DAY OF AT PAGE Deputy County Auditor 20 AT THE REQUEST OF ŀ š DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY FOUND 5/8" IRON ROD W/CAP, LS# 9743 RECORDING ACT AT THE REQUEST OF\_ THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY LOT 4 B28/P82 & 83 2014 LOTS 3, 3A & A PTN. OF KIIAS ELK TRAIL, BLOCK 3, SUMMERSIDE ADDITION SURVEYOR'S CERTIFICATE 0 0 +0 TOP OF BANK DAVID P. NELSON FOUND 1/2" IRON ROD & CAP, LS# 18092 (UNLESS OTHERWISE NOTED) POWER METER SEPTIC LID FROST FREE HYDRANT DENNIS DIXON CERTIFICATE NO. 100'± B28/P82 & 83 EGEND KITTITAS COUNTY, TOWNSHIP 19 NORTH, RANGE 14 EAST, W.M. APPROX. LIMITS OF DENSE HARD WOODS AND SHRUBS (TYP.) A PORTION OF THE NE 1/4, SECTION 1, 39,936 SF 0.92 AC. DATE 18092 RECORD OF SURVEY W/CAP, LS# 9743 65 NE LOT B28 GRAVEL ROAD 08 East 2nd Street - Cle Elum, ECK STATE OF WASHINGTON Western Washington Division Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055 DESOK BUILDABLE A South Strong Figure Se Bas Summe ICOMPASS SINEERING & SURVEYING PTN. PARCEL B B28/P82 & 83 LOT 2 B28/P82 & 83 00 Eastern Washington Division WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419 DRAINSPLD ALL SITUATED IN SECTION 1, TOWNSHIP 19 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON. THAT PORTION OF PARCEL B OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 18, 2002, IN BOOK 28 OF SURVEYS, PAGES 82 AND 83, UNDER AUDITOR'S FILE NO. 200211180047, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON BOUNDED BY A LINED DESCRIBED AS FOLLOWS: PARCEL 2: 3(A) AS SAID PARCELS (ARE DESCRIBED AND DELINEATED ON SURVEY RECORDED UNDER KITTITAS COUNTY AUDITOR'S FILE NO. 200211180047) BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, WASHINGTON. LOT 3, BLOCK 3, SUMMERSIDE, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 3 OF PLATS, PAGES 56 THROUGH 59, INCLUSIVE, RECORDS OF SAID COUNTY. PARCEL 1: EXISTING LEGAL DESCRIPTION: BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 3 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 18, 2002, IN BOOK 28 OF SURVEYS, PAGES 82 AND 83, UNDER AUDITORS FILE NUMBER 200211180047, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, WHICH IS THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE SOUTH 60'18'20" EAST, 74.75 FEET; THENCE SOUTH 66'53'07' WEST ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL B, 101.92 FEET; THENCE SOUTH 67'20'23" WEST ALONG SAID SOUTHERLY BOUNDARY, 78.45 FEET; THENCE NORTH 45'31'04" WEST, 47.80 FEET TO THE NORTHERLY BOUNDARY OF SAID PARCEL B AND TO THE POINT OF CURVATURE TO THE RIGHT HAVING A RADIUS OF 303.00 FEET (RADIUS BEARING SOUTH 41'20'03" EAST), A LENGTH OF 98.75 FEET, THROUGH A CENTRAL ANGLE OF 18'40'26", THENCE CONTINUING NORTH 67'20'23" EAST ALONG SAID NORTHERLY BOUNDARY OF SAID LINE. 15. BOUNDARY SURVEY PREPARED FOR DENNIS DIXON A PORTION OF THE NORTHEAST QUARTER SECTION 1, TOWNSHIP 19 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY DATE NASHINGTON DWN BY SE G GRAPHIC D. NELSON WEISER (IN FEET)inch = 30SCALE SCAL 1"=30" 2014 INDEX LOCATION 유 多 19 10/15/2014